

De modo cantandi – Rituale cisterciense (1892)
Lib. I, Cap. XXI

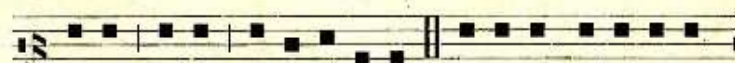
CAPUT XXI.

De modo inchoandi Officium regulare et cantandi
Lectiones, Collectas, Epistolas et Evangelia.

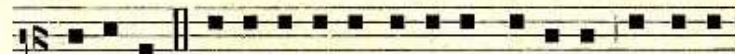


De-us in adjutó-rium meum inténde. Dómine, etc.

Tonus Lectionum et Prophetiarum.



Ju-be Domne bene-dí-ce-re. † Lécti-o I-sa-í-æ



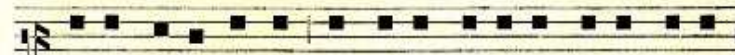
Prophétæ: † Reve-lá-bitur gló-ri-a Dómi-ni & et vi-dé-



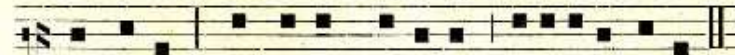
bit pá-ri-ter omnis ca-ro *quod os Dómi-ni lo-cútum



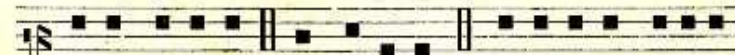
est. † Vox dicéntis: † Clama. † Et dixi: † Quid clamábo?



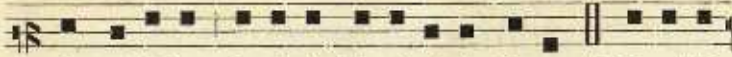
Omnis ca-ro fœnum, *et omnis gló-ri-a e-jus quasi



flos a-gri. † Tu autem Dómine, & miserére nobis. †

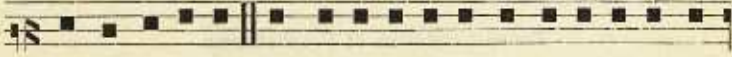
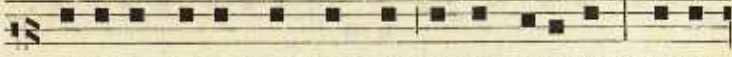


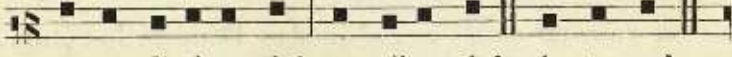
De-o gráti-as. Et ré-liqua. † Homi-lí-a lecti-ó-


 nis e-júsdem be-á-ti Gregó-ri-i Papæ. † Homi-li-

 a O-rí-genis de e-ádem le-cti-ó-ne. †

 Sic fá-ci-es flexam, & sic ve-ro metrum, * sic autem

 verum. † Et si inter-ro-gáveris & nonne sic di-ces?

 aut sic fá-ci-es? De monosyl-la-ba et hebrá-i-ca di-

 cti-ó-ne fle-xa numquam fit, metrum i-ta fit: * versus

 vero sic. † Quod si de e-a vis fá-cere intér-ro-gans &

 nonne fá-ci-es sic? aut dices sic? An tu es?

 Quid est?

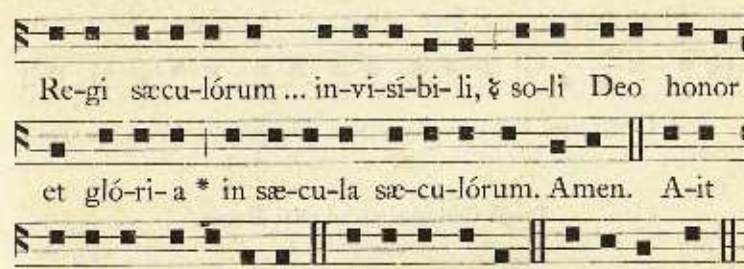
Tonus Versuum ante Lectiones Defunctorum
 et triduo ante Pascha; necnon et finis earundem Lectionum
 et Prophetiarum.


 V. A-ni-ma me-a turbá-ta est valde. V. A-vertántur retrór-



sum, et e-rubéscant. V. Exúr-ge Dómine. Et si mane me
quæsi-eris non subsistam : Sed parce peccâti me-is.
In fornâ-ce dicentes. A-it Dóminus omni-potens.
Dóminus Deus noster.

Tonus Capitulum.



Re-gi sæcu-lórum ... in-vi-si-bi-li, & so-li Deo honor
et gló-ri-a * in sæ-cu-la sæ-cu-lórum. Amen. A-it
Dóminus omni-potens. Cór-pore vestro. Chári-tas est :

Tonus Collectarum post *Te Deum*, ad Laudes et ad Vesperas.


Dóminus vo-bíscum. Et cum spí-ri-tu tu-o. O-ré-
mus. Et fámulos tu-os ab omni adversi-tá-te cu-
stódi. * Per Dóminum nostrum ... tuum & Qui tecum ...



Spí-ritus Sancti Deus: * Per ómni-a sæcu-la sæ-cu-
ló-rum. Amen. Morti-fi-ca. & Conféssi sunt. * Con-
céde propí-ti-us. *

Ÿ. pro Commemorationibus ad Vesperas et Laudes.

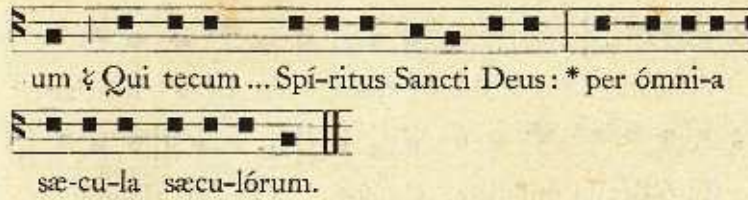


Fí-at pax in virtú-te tu-a. & O-rémus. Notum fe-
cit Dóminus. & Ange-lis su-is Deus mandávit de te. *

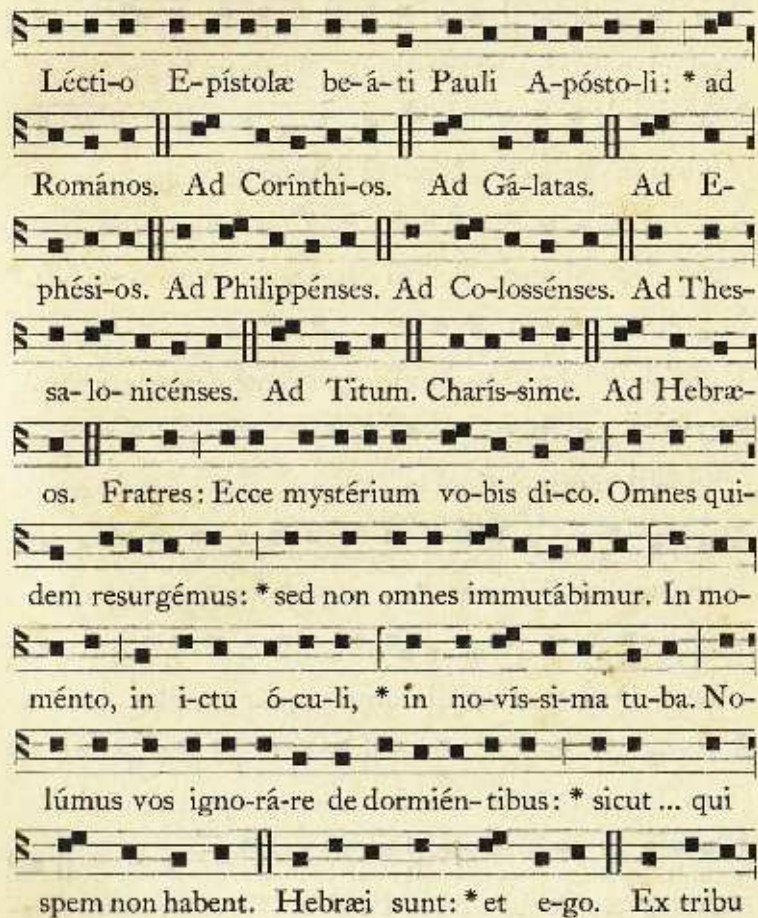
Tonus Collectarum ad alias Horas.

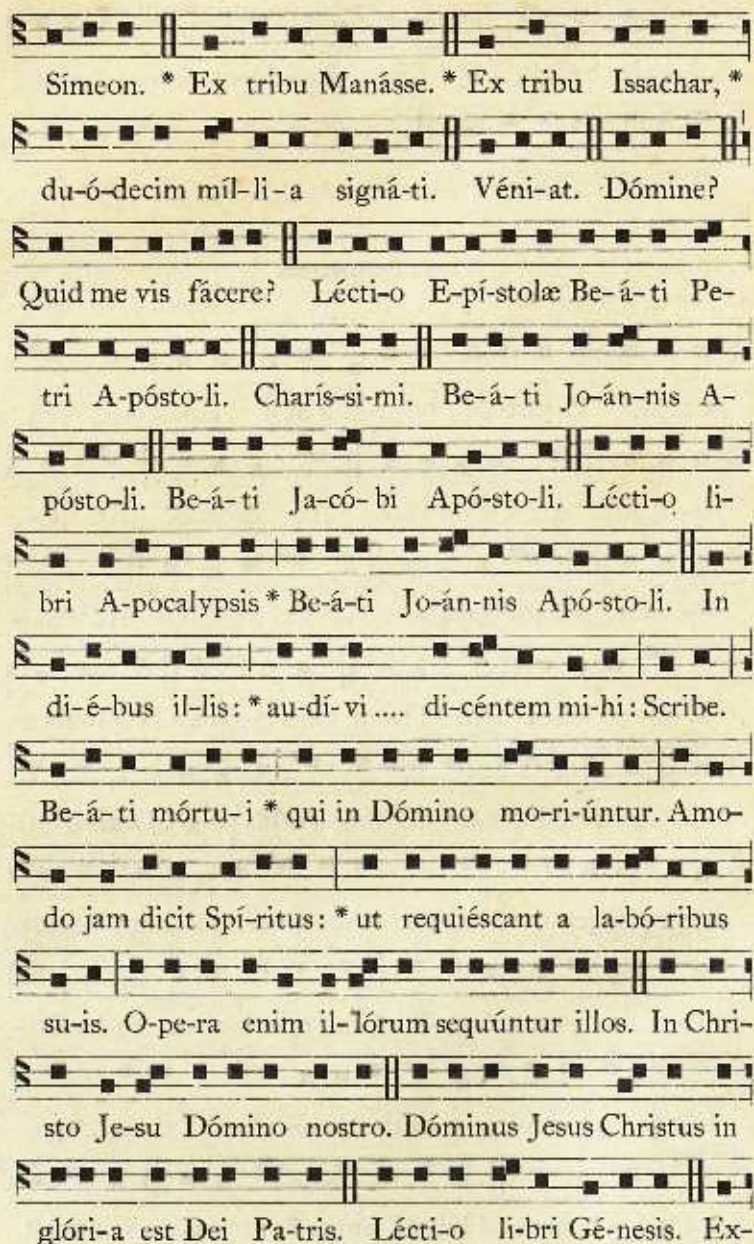


Dóminus vobíscum. & O-rémus. & Deus qui in-ef-fa-bí-
libus ... Sacraméntis, & præsta quæsumus: * ut Ecclési-a
tu-a ... pro-fí-ci-at in-sti-tútis, & et tempo-rá-li-bus non
de-stitu-á-tur au-xí-li-is. Per Dóminum nostrum ... tu-



Tonus Epistolarum.





Símeon. * Ex tribu Manásse. * Ex tribu Issachar, *
 du-ó-decim mil-li-a signá-ti. Véni-at. Dómine?
 Quid me vis fácere? Lécti-o E-pí-stolæ Be-á-ti Pe-
 tri A-pósto-li. Charís-si-mi. Be-á-ti Jo-án-nis A-
 pósto-li. Be-á-ti Ja-có-bi Apó-sto-li. Lécti-o li-
 bri A-pocalypsis * Be-á-ti Jo-án-nis Apó-sto-li. In
 di-é-bus il-lis: * au-dí-vi di-céntem mi-hi: Scribe.
 Be-á-ti mórtu-i * qui in Dómino mo-ri-úntur. Amo-
 do jam dicit Spí-ritus: * ut requiéscant a la-bó-ribus
 su-is. O-pe-ra enim il-lórum sequúntur illos. In Chri-
 sto Je-su Dómino nostro. Dóminus Jesus Christus in
 glóri-a est Dei Pa-tris. Lécti-o li-bri Gé-nesis. Ex-

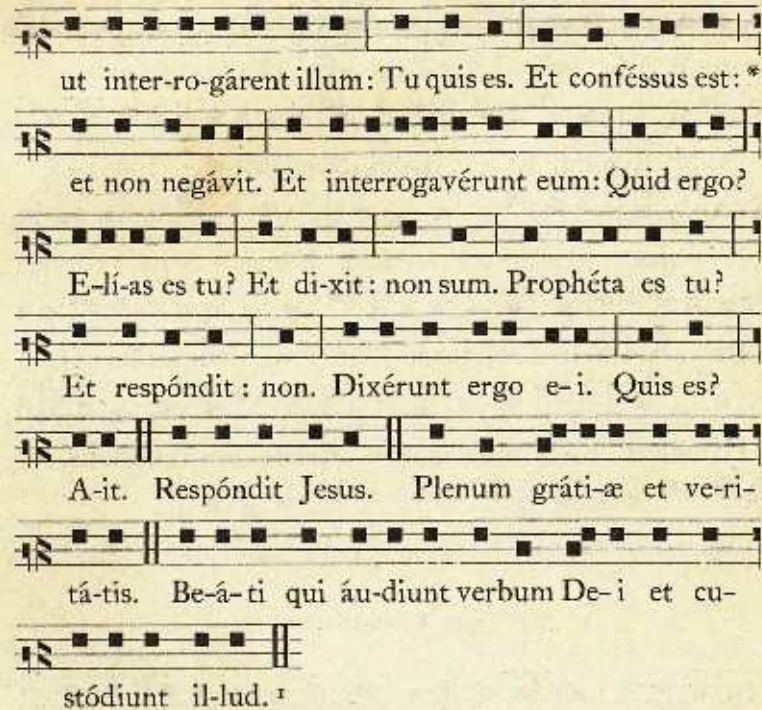


o-di. Núme-ri. Libri Leví-ti-ci. Deute-ro-nómi-i.
 Libri Regum, Esdræ. Libri Sa-piénti-æ. I-sa-í-æ
 Prophétæ. Jere-mí-æ Prophétæ. Ezechi-é-lis Prophé-
 tæ. Dani-é-lis Prophétæ. Jonæ Prophétæ. Zacha-rí-æ
 Prophétæ. Jo-é-lis Prophétæ. Mala-chí-æ Prophétæ.
 Machabæ-órum. Actuum A-po-stolórum.

Tonus Evangeliorum.

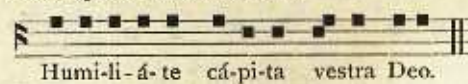


Dóminus vo-bíscum. Et cum spí-ri-tu tuo. Sequén-
 ti-a sancti Evangé-li-i * secúndum Matthæum. Se-
 cúndum Marcum. Secúndum Lucam. Secúndum Jo-
 ánnem. In il-lo témpo-re: * dixit Jesus di-scípu-lis
 su-is. Amen, amen di-co vobis: * Misérunt Judæi
 ab Je-ro-só-lymis Sacerdótes et Levítas ad Joánnem,*



ut inter-ro-gárent illum: Tu quis es. Et conféssus est: *
 et non negávit. Et interrogavérunt eum: Quid ergo?
 E-lí-as es tu? Et di-xit: non sum. Prophéta es tu?
 Et respóndit: non. Dixérunt ergo e-i. Quis es?
 A-it. Respóndit Jesus. Plenum gráti-æ et ve-ri-
 tá-tis. Be-á-ti qui áu-diunt verbum De-i et cu-
 stódiunt il-lud. ¹

¹ ... *custodiunt illud*. Per Quadragesimam in fine majoris Missæ de tempore, Diaconus manibus junctis versus ad populum; vel Diacono deficiente, Sacerdos stans ante librum et non convertens se ad populum dicit in tono sequenti *Humiliáte*, etc.



Humi-li-á-te cá-pi-ta vestra Deo.

Tonus 7. post Elevationem.

Versus de Tono V. cantandus ad majorem Missam ritu infra explicando.



Dómine, salvum fac Regem. Et ex-áudi nos in di-e qua in-vo-
 ca-vé-rimus te. — Cap. XII.